

MAY 21 2020

**2019 CERTIFICATION****Consumer Confidence Report (CCR)****Beulah Hubbard Water Association**

Public Water System Name

**MS 0510001**

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. **You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH.** Please check all boxes that apply.

☐ Customers were informed of availability of CCR by: *(Attach copy of publication, water bill or other)*

☐ ☐ Advertisement in local paper *(Attach copy of advertisement)*

☐ ☐ On water bills *(Attach copy of bill)*

☐ ☐ Email message *(Email the message to the address below)*

☐ ☐ Other \_\_\_\_\_

Date(s) customers were informed: \_\_\_\_ / \_\_\_\_ / 2020 \_\_\_\_ / \_\_\_\_ / 2020 \_\_\_\_ / \_\_\_\_ / 2020

☐ CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used \_\_\_\_\_

Date Mailed/Distributed: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

☐ CCR was distributed by Email *(Email MSDH a copy)*

Date Emailed: \_\_\_\_ / \_\_\_\_ / 2020

☐ ☐ As a URL \_\_\_\_\_ *(Provide Direct URL)*

☐ ☐ As an attachment

☐ ☐ As text within the body of the email message

☒ CCR was published in local newspaper. *(Attach copy of published CCR or proof of publication)*

Name of Newspaper: THE NEWTON COUNTY APPEAL

Date Published: 5/13/20

☐ CCR was posted in public places. *(Attach list of locations)*

Date Posted: \_\_\_\_ / \_\_\_\_ / 2020

☐ CCR was posted on a publicly accessible internet site at the following address: \_\_\_\_\_

*(Provide Direct URL)*

**CERTIFICATION**

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the Mississippi State Department of Health, Bureau of Public Water Supply

Adam Linderbach - admin.

Name/Title (Board President, Mayor, Owner, Admin. Contact, etc.)

5-19-20

Date

**Submission options (Select one method ONLY)**

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576 - 7800

**\*\*Not a preferred method due to poor clarity\*\***

**CCR Deadline to MSDH & Customers by July 1, 2020!**

*Annual Drinking Water Quality Report  
Beulah Hubbard Water Association  
PWS ID # 0510001  
April 2020*

**MAY 04 2020**

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 3 wells that draw from the Lower Wilcox Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for Beulah Hubbard Water Association received a lower susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact John Knochenmuss at 601-774-0501. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 3<sup>rd</sup> Tuesday of each month at the Beulah Hubbard Water office at 6:00 pm.

Beulah Hubbard Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2019. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
10. Barium	N	2019	0.1236	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	1/1/15 to 12/31/17*	0.8	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
17. Lead	N	1/1/15 to 12/31/17*	1	None	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
<b>Disinfectants &amp; Disinfectant By-Products</b>								
Chlorine (as Cl <sub>2</sub> )	N	1/1/19 to 12/31/19	1.70	1.20 to 2.10	ppm	4	4	Water additive used to control microbes
73. TTHM [Total trihalomethanes]	N	2016*	1.02	No Range	ppb	0	80	By-product of drinking water chlorination
<b>Unregulated Contaminants</b>								
Sodium	N	2019	20000	No Range	ppb	0	250000	Road salt, water treatment chemicals, water softeners and sewage effluents

\*Most recent sample results available

#### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Beulah Hubbard Water Association is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.

# PROOF OF PUBLICATION

## STATE OF MISSISSIPPI COUNTY OF NEWTON

Personally came before me the undersigned authority, in and for the County and State aforesaid  
, who being by me duly sworn, states on oath that he is the Publisher of *The Newton County Appeal*, a newspaper published in Newton County, Mississippi. A copy of which is hereto attached, has  
been made in said paper 1 times consecutively, to-wit:

Vol. No. III No. 41 Date 5/13, 2020

For:

Bewah Hubbard  
Water Association

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_

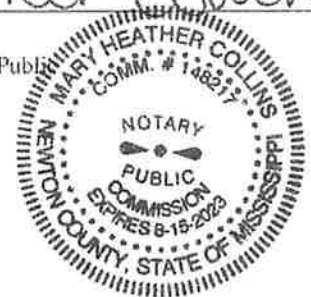
Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_

Publisher Signature: \_\_\_\_\_

Sworn to and subscribed before me,

this 13<sup>th</sup> day of May, 2020  
Heather Collins

Notary Public



Paste clipping here

3X3 1/2 display words <sup>812</sup>

Publication: \$ 197.19

Proof: \$ 3.00

TOTAL: \$ 200.19



# ANNUAL DRINKING WATER QUALITY REPORT BEULAH HUBBARD WATER ASSOCIATION PWS ID #

0510001

APRIL 2020

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 3 wells that draw from the Lower Wilcox Aquifer.

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## TEST RESULTS

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Published May 13, 2020



PORT OF  
MISSISSIPPI

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insurance according to law, within ninety (90) days from the first publication of this notice, or they will be forever barred.

/s/ Jessica Boyd  
**JESSICA BOYD**  
**EXECUTRIX**  
**JASON A. MANGUM**  
Attorney at Law  
P. O. Box 85  
Decatur, MS 39327  
(601) 635-3432  
**MS STATE BAR # 99624**  
Publish Dates: May 6,  
May 13 & May 20

## PUBLIC NOTICE

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to build a 261-foot Self-Support Telecommunications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The site location is off of E. Railroad Street in Newton, Newton County, MS 39345 (32° 19' 10.71" North and 89° 9' 40.88" West). The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1158355.

ENVIRONMENTAL EFFECTS - Interested persons may review the appli-

cation ([www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications)) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review ([www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest)) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

Publish Date: May 13

Grantee by certified mail, return receipt requested, and shall contain the effective date of the annexation, maps showing the annexed area and such other information as may be reasonably required to ascertain whether Grantee serves any customers in the annexed area. To the extent there are such customers of Grantee situated in the annexed area, then the revenues provided for in Section 1 of this Ordinance shall be calculated to include those customers effective on the first day of Grantee's billing cycle immediately following Grantee's receipt of the Annexation Notice. Failure by the Municipality to advise Grantee in writing through the proper Annexation Notice of any geographic areas which are annexed by the Municipality shall relieve Grantee from any obligation to remit any franchise fees to Municipality based upon gross revenues derived from customers within the annexed area until Municipality delivers an Annexation Notice in accordance with the terms set forth herein.

**SECTION 10.** This franchise is in addition to and supplemental to any and all such rights as the Grantee may have by virtue of the provisions of Title 77, Chapter 3, of the Mississippi Code of 1972, as amended, and any other section of the Mississippi Code of 1972, as amended, as the same may be equally binding or applicable to the Municipality or this franchise Ordinance, and its acceptance and exercise by the Grantee shall never be construed as a waiver, abandonment, nor limitation upon the rights now vested in or being exercised by the Grantee under any statute or law of the State of Mississippi. Nor shall the granting of this franchise be construed or operate to abridge, impair, or deny the validly held rights of any other distributor of electric energy within the Municipality, or portion thereof, by virtue either of a franchise from the Municipality or a certificate of public convenience and necessity issued pursuant to Title 77, Chapter 3, Mississippi Code of 1972, as amended.

**SECTION 11.** The rights hereby granted shall become effective upon the passage of this Ordinance in accordance with Section 6 hereof and continue for a period of twenty-five (25) years from the Effective Date, unless terminated sooner as provided in Section 15.

mutually acknowledge that in the event the Regulatory Authority, or any court of law, tribunal, regulatory agency or other body with authority to alter Grantee's rates for electric service, rejects, limits, or otherwise modifies Grantee's payments provided for under this Ordinance, or otherwise, directly or indirectly, disallows Grantee's recovery through rates of all or any portion of this Ordinance's prescribed fees, Grantee's fees provided for in Section 1 shall, without amendment to this Ordinance, be modified to the amount allowed for recovery by the Regulatory Authority, but the Franchised Activities granted by this Ordinance shall remain unchanged in any manner whatsoever. Further, Grantee reserves the right to collect the franchise fees hereunder from the inhabitants of the Municipality in any manner satisfactory to Grantee, provided that Grantee provides advance written notice of the same to the Municipality. In the event of such modification, either party may terminate this Ordinance upon giving the other party thirty (30) days written notice and upon such termination, the Grantee's and Municipality's rights and obligations under this Ordinance shall cease. Notwithstanding the termination of this Ordinance by either party pursuant to this Section 15, the provision of any services contemplated as an Ancillary Use and any fees applicable to such Ancillary Use shall be governed by the Municipality's other ordinances, franchises, and/or agreements applicable to such use.

**SECTION 16.** This Ordinance shall not become effective until it is duly passed by the Governing Body, published as required by law, and approved by a majority vote of qualified electors of the Municipality voting thereon at a special election duly called and held as required by law ("Effective Date"). The within and foregoing Ordinance, having been introduced in writing at a regular meeting of the aforesaid Governing Body of the Municipality and having thereafter remained on file with the Clerk for public inspection for a period of at least two weeks before the final passage or adoption thereof, was considered by sections at a public meeting of the said Governing Body in the form in which it was introduced and upon motion of Alderman Buntyn, duly seconded by Alderman Harris that it be adopted, a final yeas and nay vote was taken, which resulted

that the within foregoing pages numbered from 2 to 7, inclusive, are a true and correct copy of an ordinance adopted by the Municipality of Decatur, Mississippi, at a meeting held on the 5th day of May 2020, and titled, "AN ORDINANCE GRANTING A NON-EXCLUSIVE ELECTRIC FRANCHISE TO MISSISSIPPI POWER COMPANY, ITS SUCCESSORS, AND ASSIGNS, IN THE MUNICIPALITY OF DECATUR, MISSISSIPPI." This ordinance has been recorded in Minute Book 15, on Pages 136 of the Minutes of the Board of Aldermen of Decatur, Mississippi.

WITNESS my signature this the 6th day of May 2020.

Brenda Harper  
Clerk, Municipality of  
Decatur, Mississippi

## NOTICE OF SPECIAL ELECTION OF ELECTRIC FRANCHISE MUNICIPALITY OF DECATUR, MISSISSIPPI

Notice is hereby given to the qualified electors of the Municipality of Decatur, Mississippi, that a special election shall be held in the Municipality of Decatur, on Tuesday, the 2nd day of June 2020, on the following proposition:

### PROPOSITION:

Do you approve or disapprove of the action of the Board of Aldermen of the Municipality of Decatur, Mississippi, in adopting an ordinance entitled, "AN ORDINANCE GRANTING A NON EXCLUSIVE ELECTRIC FRANCHISE TO MISSISSIPPI POWER COMPANY, ITS SUCCESSORS, AND ASSIGNS, IN THE MUNICIPALITY OF DECATUR, MISSISSIPPI," whereby an electric franchise was granted to Mississippi Power Company, its successors, and assigns, as per the terms of said ordinance which was adopted by the Board of Aldermen on the 5th day of May 2020.

Said election will be held at the usual voting places in all precincts of the Municipality.

Said polling places will be open from the hour of seven o'clock a.m. until the hour of seven o'clock p.m. on said day. All qualified electors may vote at said election.

Said special election will be held pursuant to a Resolution of the Board of Aldermen, adopted on the 5th day of May 2020, calling a special election for the approval or disapproval of a majority of the qualified electors